

**Kentucky Department of Education  
Title III Immigrant Final Award Notification**

<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Gallatin County Street Address    75 Boardwalk City, KY Zip      Warsaw, KY 41095	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Shelda Hale – 502-564-4970 ext. 4103 Street Address                        500 Mero Street, 18 <sup>th</sup> Floor Budget Contact – Phone #        Judy Howard - 502-564-1979 Street Address                        500 Mero St., 16th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Title III, LEP Fund Source                            United States Department of Education CFDA#                                    84.365A MUNIS Project Number            3452I Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount \$9,295.00</b>  <i>Submit application and budget by</i>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2011 – September 30, 2013</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>*Special Instructions/Conditions:</b> Title III LEP Subgrant is awarded for Fiscal Year 2012: July 1, 2011-September 30, 2013. <u>All funds must be spent or encumbered by September 30, 2013 and all encumbrances must be paid and all draws must be requested by December 10, 2013.</u> Program plan and budget must be submitted by March 16, 2012. Funds will not be released until the District Board has approved the District Assurances and an email has been sent to “KDE Assurances” by the Superintendent.		
<b>14</b>	<b>Authorized By (Name/Title):</b> Johnny Collett, Director <div style="text-align: center;">Division of Learning Services</div> <div style="text-align: right;">Date: February 29, 2012</div>		

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<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Kenton County Street Address    1055 Eaton Dr. City, KY Zip      Fort Wright, KY 41017	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Shelda Hale – 502-564-4970 ext. 4103 Street Address                        500 Mero Street, 18 <sup>th</sup> Floor Budget Contact – Phone #        Judy Howard - 502-564-1979 Street Address                        500 Mero St., 16th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Title III, LEP Fund Source                            United States Department of Education CFDA#                                    84.365A MUNIS Project Number            3452I Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount \$29,718.00</b>  <i>Submit application and budget by</i>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2011 – September 30, 2013</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>*Special Instructions/Conditions:</b> Title III LEP Subgrant is awarded for Fiscal Year 2012: July 1, 2011-September 30, 2013. <u>All funds must be spent or encumbered by September 30, 2013 and all encumbrances must be paid and all draws must be requested by December 10, 2013.</u> Program plan and budget must be submitted by March 16, 2012. Funds will not be released until the District Board has approved the District Assurances and an email has been sent to “KDE Assurances” by the Superintendent.		
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<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Russellville Independent Street Address    355 S Summer St City, KY Zip       Russellville, KY 42276	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Shelda Hale – 502-564-4970 ext. 4103 Street Address                            500 Mero Street, 18 <sup>th</sup> Floor Budget Contact – Phone #            Judy Howard - 502-564-1979 Street Address                            500 Mero St., 16th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Title III, LEP Fund Source                                United States Department of Education CFDA#                                        84.365A MUNIS Project Number                3452I Master Agreement Number            N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount \$9,474.00</b>  <i>Submit application and budget by</i>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2011 – September 30, 2013</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>*Special Instructions/Conditions:</b> Title III LEP Subgrant is awarded for Fiscal Year 2012: July 1, 2011-September 30, 2013. <u>All funds must be spent or encumbered by September 30, 2013 and all encumbrances must be paid and all draws must be requested by December 10, 2013.</u> Program plan and budget must be submitted by March 16, 2012. Funds will not be released until the District Board has approved the District Assurances and an email has been sent to “KDE Assurances” by the Superintendent.		
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<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Scott County Street Address    2168 Frankfort Pk. City, KY Zip      Georgetown, KY 40324	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Shelda Hale – 502-564-4970 ext. 4103 Street Address                        500 Mero Street, 18 <sup>th</sup> Floor Budget Contact – Phone #        Judy Howard - 502-564-1979 Street Address                        500 Mero St., 16th Fl. CPT City, KY Zip                            Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                            Title III, LEP Fund Source                            United States Department of Education CFDA#                                    84.365A MUNIS Project Number            3452I Master Agreement Number        N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount \$13,962.00</b>  <i>Submit application and budget by</i>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2011 – September 30, 2013</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>*Special Instructions/Conditions:</b> Title III LEP Subgrant is awarded for Fiscal Year 2012: July 1, 2011-September 30, 2013. <u>All funds must be spent or encumbered by September 30, 2013 and all encumbrances must be paid and all draws must be requested by December 10, 2013. Program plan and budget must be submitted by March 16, 2012. Funds will not be released until the District Board has approved the District Assurances and an email has been sent to “KDE Assurances” by the Superintendent.</u>		
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<b>1</b>	<b>Name and Address of Recipient:</b> Agency Name      Warren County Street Address    303 Lover's Ln City, KY Zip      Bowling Green, KY 42102-6810	<b>7</b>	<b>Fund Type:</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other: _____
<b>2</b>	<b>KDE Contact Information:</b> Program Consultant – Phone #    Shelda Hale – 502-564-4970 ext. 4103 Street Address                            500 Mero Street, 18 <sup>th</sup> Floor Budget Contact – Phone #            Judy Howard - 502-564-1979 Street Address                            500 Mero St., 16th Fl. CPT City, KY Zip                                Frankfort, Kentucky 40601	<b>8</b>	<b>Method of Payment:</b> <input checked="" type="checkbox"/> Federal Cash Request <input type="checkbox"/> Expenditure Reimbursement <input type="checkbox"/> Automatic Payment <input type="checkbox"/> Lump Sum <input type="checkbox"/> Receipt of Invoice from Vendor
<b>3</b>	<b>Description/Fund Source of Award and Fiscal Year:</b> Description                                Title III, LEP Fund Source                                United States Department of Education CFDA#                                        84.365A MUNIS Project Number                3452I Master Agreement Number          N/A	<b>9</b>	<b>Reimbursement Frequency:</b> <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Other _____
<b>4</b>	<b>Grant Authority (Source):</b> NCLB, Title III, Sections 3111-3141, EDGAR 34 CFR Part 76	<b>10</b>	<b>Financial Reporting Method:</b> <input checked="" type="checkbox"/> Electronic Submission <input type="checkbox"/> Other _____
<b>5</b>	<b>Award Amount \$89,129.00</b>  <i>Submit application and budget by</i>	<b>11</b>	<b>Evaluations:</b>
<b>6</b>	<b>Period of Award: July 1, 2011 – September 30, 2013</b>		
<b>12</b>	<b>Consortia/Partnership Members:</b>		
<b>13</b>	<b>*Special Instructions/Conditions:</b> Title III LEP Subgrant is awarded for Fiscal Year 2012: July 1, 2011-September 30, 2013. <u>All funds must be spent or encumbered by September 30, 2013 and all encumbrances must be paid and all draws must be requested by December 10, 2013. Program plan and budget must be submitted by March 16, 2012. Funds will not be released until the District Board has approved the District Assurances and an email has been sent to "KDE Assurances" by the Superintendent.</u>		
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